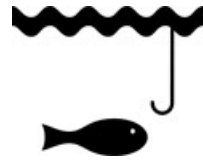


## ADSA Lake & Fishing News



Trout were stocked in the lake on October 5. A season pass for the Fall and Winter is \$45. Daily fees are \$7 for members, \$11 for non-members.

The Lake Committee is running a ticket to go off December 31. A \$3 ticket gets a chance to win \$1700. Proceeds will go towards the stocking of bass and catfish. Stop by the lakehouse or clubhouse to get your tickets.

**All species besides trout and bluegill are catch and release only at all times.** Please help enforce this rule if you are down at the lake.

## Election Results

Club elections were held September 17.

The following members were re-elected to the Board of Directors: Dave Beley, Diana Beley, Bob Ferry, Ralph Musi, and Greg Sproul.

The entire executive board was re-elected.

Also welcome to the board new Directors Bill Grundza and Tom Tevis.

**Congratulations to all!**

## Turkey Shoots



November 17  
December 15

### **Signup begins @ 12:30 pm**

Profits from turkey shoots are used to stock the club property with pheasants and quail, and to plant food plots. Help support this activity!

## Archery

### **Big Buck Contest**

If you tag a big buck with your bow, bring it down to the club any Wednesday evening to be scored. Winner gets a placque and fee admission to the Archery Banquet.

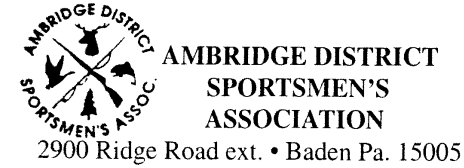
### **Indoor League**

Practice for the Indoor League begins in December. Every Wednesday 7:00 PM.

## Elected Officers For 2013 Club Year

Joel Chalupiak ,President (724) 709-1059  
Jim Kutzko, Vice President (412) 974-6834  
Diana Beley, Secretary (724) 601-1104  
Dave Beley, Treasurer (724) 831-9889  
Nick Marshall, Membership Sec. (724) 241-8107

**Directors:** Bob Dornack, Robert Ferry, Bill Grundza, Jordan Leonberg, Nick Marshall, Dave McCrory, Sonny Michaels, Ralph Musi, Ron Musi, Jim Neal, Paul Pinchot, Tom Roth, Scott Sanders, Rich Seidel, Greg Sproul, Tom Tevis



AMBRIDGE DISTRICT  
SPORTSMEN'S  
ASSOCIATION

2900 Ridge Road ext. • Baden Pa. 15005

PRESORTED  
STANDARD  
U.S. POSTAGE PAID  
PITTSBURGH, PA  
15290  
PERMIT NO. 1211

## **2014 Club Dues**

**2013 MEMBERSHIPS EXPIRE AT YEAR END.** Stop by the club to pay your dues, or complete the form below and mail it to the club, including a check or money order for your dues.

Dues: Adults \$50.00 Juniors \$5.00 (up to age 21) Late Fee \$10 (after 12/31)

Make checks payable to ADSA  
2900 Ridge Road Extension  
Baden, Pa. 15005

**Do not use the form below to sign up new members. Stop by the club to complete a membership application for any new members, including Juniors.**

Number of Adult renewals: \_\_\_\_ Number of Junior renewals: \_\_\_\_ Total amount enclosed: \_\_\_\_\_

Name [print] \_\_\_\_\_ Date of birth: \_\_\_\_\_ Adult:  Junior

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip \_\_\_\_\_ Phone # \_\_\_\_\_

Name [print] \_\_\_\_\_ Date of birth: \_\_\_\_\_ Adult:  Junior

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip \_\_\_\_\_ Phone # \_\_\_\_\_

Name [print] \_\_\_\_\_ Date of birth: \_\_\_\_\_ Adult:  Junior

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip \_\_\_\_\_ Phone # \_\_\_\_\_

Name [print] \_\_\_\_\_ Date of birth: \_\_\_\_\_ Adult:  Junior

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip \_\_\_\_\_ Phone # \_\_\_\_\_

Copy this form for additional renewals

## Meeting Notices Nov-Dec 2013

### General Membership Meetings:

Tuesday November 19 7:00 PM  
Tuesday December 17 7:00 PM

### Directors Meetings:

Monday November 11 7:00 PM  
Monday, December 11 7:00 PM

## Website and Facebook

The new web site is up and running!

[www.ambridgesportsmensclub.com](http://www.ambridgesportsmensclub.com)



Go to the web site, then follow the link to **Like** the new facebook page.

## Election Day Dinner

### **ADSA Auxiliary Election Day Dinner**

Dinner includes stuffed cabbage, mashed potatoes, green beans, roll, butter, dessert, and coffee or tea.

Large \$8.50  
Small \$5.50

**Serving time: 4 PM till 7 PM**

## Christmas Parties

### **Children's Christmas Party**

Saturday December 14 Noon till 2:30pm  
CLUB MEMBER'S CHILDREN AND JUNIOR MEMBERS ONLY

Ages 10 and under

Make reservations by signing up in the bar by Saturday Dec 7

Parents can eat lunch with their child for a \$1.50 fee. Please include this information on the signup sheet.

**No phone reservations will be taken**

### **Adult Christmas Party**

The Adult Christmas party will also be Dec. 14, from 4:00 to 7:00 PM.

**Food and beverages will be provided.**

## Kitchen Update

### **The kitchen is open!**



Hours are 4:00 PM to 9:00 PM Wednesday through Friday, Noon till 9:00 PM Saturdays.

Wednesday Wing Night!

Thursday Tacos

## Shooting Range Schedules



### Outdoor Pistol Range

**Nov 1 – Mar 31**

**Open:** Sunday, Monday, Tuesday, Thursday, and Friday, 8 AM – Sunset.

**Closed:** Wednesday and Saturday

### Outdoor Rifle Range

Open Daily 8 am. – Sunset (**No Guests November-December**)

### Indoor Range Schedule

Sunday	Noon – 6:00 PM	Archery
	6:00 PM – Closing	OPEN
Monday	3:00 PM – 6:00 PM	OPEN
	6:00 PM – Closing	Archery
Tuesday	3:00 PM – 6:00 PM	OPEN
	6:00 PM – Closing	Pistol
Wednesday	3:00 PM – 6:00 PM	OPEN
	6:00 PM – Closing	Archery
Thursday	3:00 PM – 6:00 PM	OPEN
	6:00 PM – Closing	Pistol
Friday	3:00 PM – 6:00 PM	OPEN
	6:00 PM – Closing	Archery
Saturday	Noon – Closing	OPEN

## Springfest!

**Springfest next year will be May 17, 2014**

Tickets will be available sometime in December. Tickets will be \$50 with total cash prizes going up to \$25,500. As was the case last year, a sell-out is expected well in advance of the event, so make sure you get yours early.

## Life Membership Raffle

The Club is raffling off a Life Membership.

Drawing is open to club members only.

Donation is \$10 per chance.

Proceeds benefit Youth Fish and Game.

**Inquire at the Clubhouse.**

## Pheasant Hunting

Club Members - the club property is stocked with pheasants (hens and roosters)

Pa. State Hunting Dates, Rules and Bag Limits Apply



ADSA Regulated Hunting Grounds season dates and rules are established by the ADSA Dog Committee. Club Members are welcome to join this committee but are required to attend a meeting to obtain training, rules, schedules and tags. Meetings are held immediately after every scheduled Turkey Shoot. Those interested are asked to participate in Turkey Shoots as the proceeds from turkey shoots are used to purchase 100% of all stocked quail and also the planting and field maintenance.

## Trap and Skeet



### **Trap & Skeet Practice**

(open to the public)

**Skeet Practice – Sundays starting at 4 PM**

**Trap Practice – Tuesdays and Sunday's starting at 6 PM**

Junior Members get 1 free round of shooting per week (shotgun shells provided).

Info: Call Ron Vrabely : (724) 777-4025